



**LAHORE GRAMMAR SCHOOL**  
**55 - MAIN GULBERG, LAHORE**

**APPLICATION FORM**

Application for Entrance in \_\_\_\_\_  
 Class \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

**1. COURSE SELECTION:**

Students must choose 4 A Level subjects from either Option 1 or Option 2. Place a number from 1 - 4 in order of preference for each subject in the box next to the subject.

**OPTION 1  
 COMMERCE & LIBERAL ARTS**

- 1. Accounting
- 2. Art & Design
- 3. Business Studies
- 4. Applied ICT
- 5. Economics
- 6. Literature in English
- 7. Mathematics
- 8. Further Mathematics
- 9. Government & Politics
- 10. Law
- 11. Psychology
- 12. Sociology
- 13. Urdu
- 14. General Paper (A.S.)

**OPTION 2  
 SCIENCE**

- 1. Physics
- 2. Chemistry
- 3. Biology
- 4. Applied ICT
- 5. Mathematics
- 6. Further Mathematics
- 7. Urdu
- 8. Economics
- 9. General Paper (A.S.)

**2. PERSONAL DETAILS:**

Surname \_\_\_\_\_ First Name \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Date of Birth  Nationality \_\_\_\_\_

Permanent home address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name and address of Parent/Guardian: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Tel. No. \_\_\_\_\_ Occupation/Organization: \_\_\_\_\_

Tel. No./Mob \_\_\_\_\_

Please specify if you have any medical problem / physical handicap \_\_\_\_\_  
 \_\_\_\_\_

### 3. EDUCATION:

Please list in chronological order all schools where you received full or part time education from the age of 11 years. If you are still studying, include your present place of study.

From	To	Name of School	Certificate/Diploma

### 4. EXTRA CURRICULAR ACTIVITIES:

Please list the extra curricular, community and public service activities in which you have been involved during school; list them in the order of importance to you. Please attach an additional sheet, only if necessary.

Activity	Class or year of participation					Approximate number of hours spent per week	Positions held or honours won

### 5. WORK EXPERIENCE:

Please list any summer study, travel, volunteer work or other experience(s) that you have had and any job(s) that you have held during the past three years.

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### 6. ACADEMIC ACHIEVEMENTS:

List any scholastic distinctions or honours that you have received during the last three years.

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Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent / Guardian: \_\_\_\_\_

#### FOR OFFICE USE ONLY

Accepted for admission       Not accepted for admission

Date of admission \_\_\_\_\_

Remarks \_\_\_\_\_

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\_\_\_\_\_  
Principal

\_\_\_\_\_  
A Level Coordinator